

# Assessment grid for checking the eligibility of candidates/tenderers (all procedures)

|    |                                                                                                                                                                                              |                |                                           |                                                                                                                                                                                                                |                      |                      |                      |                      |                     |                                 |                 |                     |
|----|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|-------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|----------------------|----------------------|----------------------|---------------------|---------------------------------|-----------------|---------------------|
| 1  | Officer responsible for the commission                                                                                                                                                       |                | Project title                             | Programme for sustainable energies (PED III)                                                                                                                                                                   |                      |                      |                      |                      | Processing number:  | G-018084-001<br>(24.2043.8-001) |                 |                     |
| 2  | Commercial assessor                                                                                                                                                                          |                | Service tendered:                         | Accord-cadre sur la transition énergétique - Pool d'experts en appui au PED III                                                                                                                                |                      |                      |                      |                      | Transaction number: | 10012448                        |                 |                     |
| 3  | Technical assessor                                                                                                                                                                           |                |                                           |                                                                                                                                                                                                                |                      |                      |                      |                      |                     |                                 |                 |                     |
| 4  |                                                                                                                                                                                              |                |                                           |                                                                                                                                                                                                                |                      |                      |                      |                      |                     |                                 |                 |                     |
| 5  |                                                                                                                                                                                              |                |                                           | Candidate/tenderer 1                                                                                                                                                                                           | Candidate/tenderer 2 | Candidate/tenderer 3 | Candidate/tenderer 4 | Candidate/tenderer 5 |                     |                                 |                 |                     |
| 6  | <b>A. General information (all procedures)</b>                                                                                                                                               |                |                                           |                                                                                                                                                                                                                |                      |                      |                      |                      |                     |                                 |                 |                     |
| 7  | <b>I. Commercial eligibility assessment</b>                                                                                                                                                  |                |                                           |                                                                                                                                                                                                                |                      |                      |                      |                      |                     |                                 |                 |                     |
| 8  | Mandatory grounds for exclusion as per section 123 GWB                                                                                                                                       |                |                                           |                                                                                                                                                                                                                |                      |                      |                      |                      |                     |                                 |                 |                     |
| 9  | Optional grounds for exclusion as per section 124 para. 1 GWB                                                                                                                                |                |                                           |                                                                                                                                                                                                                |                      |                      |                      |                      |                     |                                 |                 |                     |
| 10 | Optional grounds for exclusion as per section 124 para. 2 GWB                                                                                                                                |                |                                           |                                                                                                                                                                                                                |                      |                      |                      |                      |                     |                                 |                 |                     |
| 11 | Optional grounds for exclusion as per section 22 LkSG                                                                                                                                        |                |                                           |                                                                                                                                                                                                                |                      |                      |                      |                      |                     |                                 |                 |                     |
| 12 | Information: Evidence of commercial register entry                                                                                                                                           |                |                                           |                                                                                                                                                                                                                |                      |                      |                      |                      |                     |                                 |                 |                     |
| 13 | In case of candidate/tenderer consortium: Declaration by candidate/tenderer consortium                                                                                                       |                |                                           |                                                                                                                                                                                                                |                      |                      |                      |                      |                     |                                 |                 |                     |
| 14 | Average annual turnover for the last three financial years (last-but-four financial year can be included in case of tenders held within six months of end of last financial year).           | At least:      | 500000                                    | EUR                                                                                                                                                                                                            |                      |                      |                      |                      |                     |                                 |                 |                     |
| 15 | Average number of employees and managers for the past three calendar years                                                                                                                   | At least:      | 5                                         | persons                                                                                                                                                                                                        |                      |                      |                      |                      |                     |                                 |                 |                     |
| 16 | <b>Result</b>                                                                                                                                                                                |                |                                           |                                                                                                                                                                                                                |                      |                      |                      |                      |                     |                                 |                 |                     |
| 17 |                                                                                                                                                                                              |                |                                           |                                                                                                                                                                                                                |                      |                      |                      |                      |                     |                                 |                 |                     |
| 18 | <b>II. Technical eligibility assessment</b>                                                                                                                                                  |                |                                           |                                                                                                                                                                                                                |                      |                      |                      |                      |                     |                                 |                 |                     |
| 19 | The technical assessment is only based on reference projects with a minimum commission value of:                                                                                             |                | 200000                                    | EUR                                                                                                                                                                                                            |                      |                      |                      |                      |                     |                                 |                 |                     |
| 20 | At least                                                                                                                                                                                     | 5              | reference projects in the technical field | renewable energy, energy efficiency and energy transition                                                                                                                                                      |                      |                      |                      |                      |                     |                                 |                 |                     |
|    | and at least                                                                                                                                                                                 | 3              | reference projects in the technical field | support of the development of pipeline of RE and/or EE projects for financing (including business models) AND support the capacity building of public and private actors in the field of the energy transition |                      |                      |                      |                      |                     |                                 |                 |                     |
| 21 | of these 8 at least                                                                                                                                                                          | 3              | reference projects                        | in Africa                                                                                                                                                                                                      |                      |                      |                      |                      |                     |                                 |                 |                     |
| 22 | <b>Result</b>                                                                                                                                                                                |                |                                           |                                                                                                                                                                                                                |                      |                      |                      |                      |                     |                                 |                 |                     |
| 23 |                                                                                                                                                                                              |                |                                           |                                                                                                                                                                                                                |                      |                      |                      |                      |                     |                                 |                 |                     |
| 24 | <b>Overall result, commercial and technical</b>                                                                                                                                              |                |                                           |                                                                                                                                                                                                                |                      |                      |                      |                      |                     |                                 |                 |                     |
| 25 |                                                                                                                                                                                              |                |                                           |                                                                                                                                                                                                                |                      |                      |                      |                      |                     |                                 |                 |                     |
| 26 |                                                                                                                                                                                              |                |                                           |                                                                                                                                                                                                                |                      |                      |                      |                      |                     |                                 |                 |                     |
| 27 | <b>B. Ranking (in addition for calls for competitive tender with a limited number of candidates)</b>                                                                                         |                |                                           |                                                                                                                                                                                                                |                      |                      |                      |                      |                     |                                 |                 |                     |
| 28 | <b>III. Weighted criteria</b>                                                                                                                                                                |                |                                           |                                                                                                                                                                                                                |                      |                      |                      |                      |                     |                                 |                 |                     |
| 29 | (1)                                                                                                                                                                                          | (2)            | (3)                                       | (4)                                                                                                                                                                                                            | (5)                  | (6)                  | (7)                  | (8)                  | (9)                 | (10)                            | (11)            | (12)                |
| 30 | Critereon                                                                                                                                                                                    | Weighting in % | Score (max. 10)                           | Assessment (2)x(3)                                                                                                                                                                                             | Score (max. 10)      | Assessment (2)x(5)   | Score (max. 10)      | Assessment (2)x(7)   | Score (max. 10)     | Assessment (2)x(9)              | Score (max. 10) | Assessment (2)x(11) |
| 31 |                                                                                                                                                                                              |                |                                           |                                                                                                                                                                                                                |                      |                      |                      |                      |                     |                                 |                 |                     |
| 32 | <b>1. Technical experience</b>                                                                                                                                                               |                |                                           |                                                                                                                                                                                                                |                      |                      |                      |                      |                     |                                 |                 |                     |
| 33 | Technical experience (up to five specialist areas, including cross-cutting themes)                                                                                                           |                |                                           |                                                                                                                                                                                                                |                      |                      |                      |                      |                     |                                 |                 |                     |
| 34 | Support the key actors in the development of pipelines of RE and EE projects ready to be financed                                                                                            |                |                                           |                                                                                                                                                                                                                |                      |                      |                      |                      |                     |                                 |                 |                     |
| 35 | Experience in capacity building/Transfer of knowledge on RE, EE and energy transition topics                                                                                                 |                |                                           |                                                                                                                                                                                                                |                      |                      |                      |                      |                     |                                 |                 |                     |
| 36 | Support the development of analysis of topics related to the energy transition (economical, juridical, social, etc.)                                                                         |                |                                           |                                                                                                                                                                                                                |                      |                      |                      |                      |                     |                                 |                 |                     |
| 37 | Support of power utilities for the integration of RE and Batteries in powerplant size and behind the meter installation on technical, legal, contractual, economic and digitalisation issues |                |                                           |                                                                                                                                                                                                                |                      |                      |                      |                      |                     |                                 |                 |                     |
| 38 | Support of governments in rural electrification schemes in particular concerning tariffs and subsidy schemes                                                                                 |                |                                           |                                                                                                                                                                                                                |                      |                      |                      |                      |                     |                                 |                 |                     |
| 39 | <b>Total 1.</b>                                                                                                                                                                              |                |                                           |                                                                                                                                                                                                                |                      |                      |                      |                      |                     |                                 |                 |                     |
| 40 | <b>2. Regional experience</b>                                                                                                                                                                |                |                                           |                                                                                                                                                                                                                |                      |                      |                      |                      |                     |                                 |                 |                     |
| 41 | Regional experience in Western Africa                                                                                                                                                        |                |                                           |                                                                                                                                                                                                                |                      |                      |                      |                      |                     |                                 |                 |                     |
| 42 | <b>3. Experience of development projects (ODA-financed)</b>                                                                                                                                  |                |                                           |                                                                                                                                                                                                                |                      |                      |                      |                      |                     |                                 |                 |                     |
| 43 | Experience of development projects (at least 50% ODA-financed)                                                                                                                               |                |                                           |                                                                                                                                                                                                                |                      |                      |                      |                      |                     |                                 |                 |                     |
| 44 | <b>Overall total</b>                                                                                                                                                                         |                |                                           |                                                                                                                                                                                                                |                      |                      |                      |                      |                     |                                 |                 |                     |
| 45 | <b>Ranking</b>                                                                                                                                                                               |                |                                           |                                                                                                                                                                                                                |                      |                      |                      |                      |                     |                                 |                 |                     |

I hereby declare that I have filled out this assessment independently, to the best of my knowledge and in good faith.

For the technical assessment:

Date, full first and last names, function, OU

For the commercial assessment:

Date, full first and last names, function, OU